

KURUKSHETRA UNIVERSITY KURUKSHETRA  
(Established by the State Legislature Act XII of 1956)  
("A+" Grade, NAAC Accredited)



Registered/E-Mail

Ph. No. : 01744 - 239744  
PBX : 01744 - 238410  
Ext. : 3020  
No. CG-II/2021/ 12475  
Dated: 26.8.2021

DEAN OF COLLEGES

To

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The Director/Principal,  
Jai Parkash Mukand Lal Innovative  
Engineering & Technology Institute,  
Vill-Chhotabans, Radaur, Distt.- Yamuna Nagar


Subject: Regarding grant of extension in provisional affiliation to Jai Parkash Mukand Lal Innovative Engineering & Technology Institute, Vill-Chhotabans, Radaur, Distt.- Yamuna Nagar for the session 2021-22.

Sir/Madam,

I am desired to inform you that extension in provisional affiliation for the following courses has been granted to Jai Parkash Mukand Lal Innovative Engineering & Technology Institute, Vill-Chhotabans, Radaur, Distt.- Yamuna Nagar for the session 2021-22, subject to the condition that it shall make up all the deficiencies pointed out in the Inspection Report (copy of Inspection Report enclosed) at the earliest:-

|    |   |    |
|----|---|----|
| 1. | B.Tech. Computer Science & Engineering  | 60 |
| 2. | B.Tech. Civil Engineering   | 60 |
| 3. | B.Tech. Computer Science & Engineering (Artificial Intelligence and Machine Learning) | 60 |

Yours sincerely,

  
Assistant Registrar (Colleges)  
for Dean of Colleges

DA: as above

Endst No. CG-II/2021/ \_\_\_\_\_ Date \_\_\_\_\_

Copy of the above is forwarded to the following for information and necessary action:

1. Controller of Examination-I, K.U. Kurukshetra.
2. Controller of Examination-II, K.U. Kurukshetra.
3. Assistant Registrar (Registration), K.U. Kurukshetra.

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Assistant Registrar (Colleges)  
for Dean of Colleges

**Norms and Standards for Engineering Institutions/Colleges**

Name of the College/Institute: **Jai Parkash Mukand Lal Innovative Engineering & Technology Institute (JMIETI)**

Date of Inspection: 30-07-2021 Session: 2021-22

No. and Names of Disciplines:

**PART-A (Human Resource)**  
**TEACHING FACULTY**

|                  |  |  | Max. Score | College Score |
|------------------|--|--|------------|---------------|
| 1.               | Principal(qualified)   |  | 20         | 00            |
| 2.               | Faculty Cadre Ratio*   | 1 : 2 : 6<br>Prof. Asst. Prof. Lecturer<br>(10) (08) (04)<br>Marks Marks Marks | 50         | 21            |
| 3.               | Discipline-wise qualified Faculty Cadre Ratio as per AICTE Norms** | 1 : 2 : 6<br>Prof. Asst. Prof. Lecturer<br>(18) (10) (07)<br>Marks Marks Marks | 80         | 35            |
| 4.               | Teacher taught Ratio   | 1:15   | 20         | 20            |
| 5.               | Librarian  |  | 10         | 10            |
| <b>Sub Total</b> |  |  | <b>180</b> | <b>85</b>     |

**NON-TEACHING TECHNICAL STAFF**

|                  |                             |                |           |           |
|------------------|-----------------------------|----------------|-----------|-----------|
| 6.               | (i) Workshop Superintendent | 1              | 05        | 05        |
|                  | (ii) Technical Assistant    | No. of Lab x 1 | 25        | 08        |
|                  | (iii) Lab Attendant         | No. of Lab x 1 | 15        | 10        |
|                  | (ii) Computer Programmer    | 1              | 05        | 05        |
| <b>Sub Total</b> |                             |                | <b>50</b> | <b>28</b> |

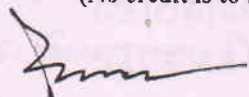
**NON-TEACHING ADMINISTRATIVE STAFF**

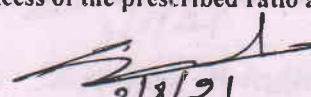
|                       |                            |  |            |                               |
|-----------------------|----------------------------|--|------------|-------------------------------|
| 7.                    | (i) Registrar              |  | 5          | 5                             |
|                       | (ii) Estate Officer        |  | 3          | 3                             |
|                       | (iii) Accounts Officer     |  | 3          | 3                             |
|                       | (iv) Office Superintendent |  | 3          | 3                             |
|                       | (iv) Assistant             |  | 1          | 1                             |
|                       | (v) Clerk/Steno/DEO        |  | 1          | 1                             |
|                       | (vi) Peon                  |  | 1          | 1                             |
|                       | (vii) Chowkidar            |  | 1          | 1                             |
|                       | (viii) Sweeper             |  | 1          | 1                             |
|                       | (ix) Mali                  |  | 1          | 1                             |
| <b>Sub Total</b>      |                            |  | <b>20</b>  | <b>20</b>                     |
| <b>Total Part - A</b> |                            |  | <b>250</b> | <b>(134%)</b><br><b>53.6%</b> |


\* To be computed on the basis of total faculty strength in the college.

\*\*To be computed on the basis of strictly Engineering Faculty in the College.

(No credit is to be given to faculty in excess of the prescribed ratio at Sr. No. 2 & 3 above)

  
(Dr. Sanjay Dhanwan)

  
3/8/21  
(Dr. SANJAY KATAR)

  
(Prof. Rajinder Katar)

**PART - B (Physical Infrastructure & Other Facilities/Amenities)**

**INFRASTRUCTURE**

|    |   |                    |            |            |
|----|---|--------------------|------------|------------|
| 8. | (i) Total Area 11.7 Sq. Mt. per student   | 27881 Sq. Mtrs.    | 10         | 10         |
|    | (ii) Class Rooms of Area 66 Sq.Mt.<br>(sanctioned intake x .75/(40/60)                          | 1719.08 Sq. Mtrs.  | 10         | 10         |
|    | (iii) Tutorial Rooms.of area 36 Sq. Mt.<br>(sanctioned intake x .50/(40/60)<br>(class-strength) | 191 Sq. Mtrs.      | 10         | 10         |
|    | (iv) Library of 400 Sq.Mt.  | 619 Sq.Mtrs.       | 10         | 10         |
|    | (v) Drawing Hall of 175 Sq.Mt.  | 264 Sq.Mtrs.       | 10         | 10         |
|    | (vi) Fully Equipped Labs of 175 - 200<br>Sq. Mt. (as per syllabus)                              | 2377 Sq. Mtrs.     | 50         | 40         |
|    | (vii) Workshop  | 300.53 Sq.Mtrs.    | 20         | 20         |
|    | (viii) Computers (1:4 ratio)  | 310                | 25         | 25         |
|    | (ix) Conference Hall  | 538.49 Sq. Mtrs.   | 05         | 05         |
|    | (x) Common Room for Boys  | 150 Sq. Mtrs.      | 05         | 05         |
|    | (xi) Common Room for Girls  | 78.50 Sq. Mtrs.    | 05         | 05         |
|    | (xii) Dispensary  | 10 Sq. Mtrs.       | 05         | 05         |
|    | (xiii) Principal Office   | 42 Sq. Mtrs.       | 05         | 05         |
|    | (xiv) Strong room   | 10 Sq. Mtrs.       | 04         | 04         |
|    | (xv) Reception Office   | 10 Sq. Mtrs.       | 02         | 02         |
|    | (xvi) Main Office   | 142.52 Sq. Mtrs.   | 03         | 03         |
|    | (xvii) Admn. Office   | 29.78 Sq. Mtrs.    | 03         | 03         |
|    | (xviii) Maintenance & Estate Office   | 29.78 Sq. Mtrs.    | 02         | 02         |
|    | (xix) Faculty Rooms   | 439.86 Sq. Mtrs.   | 08         | 05         |
|    | (xx) Toilets for Staff  | 89.20 Sq. Mtrs.    | 02         | 02         |
|    | (xxi) Toilets for Boys  | 260.74 Sq. Mtrs.   | 02         | 02         |
|    | (xxii) Toilets for Girls  | 177.37 Sq. Mtrs.   | 02         | 02         |
|    | (xxiii) Canteen   | 10.27.14 Sq. Mtrs. | 02         | 02         |
|    | <b>Sub Total</b>  |                    | <b>200</b> | <b>187</b> |

03/08/2021  
(Dr. Sanjeev Dhawan)

3/8/21  
(Dr. SANJOY KADAL)

Contd.....3  
(Prof. Rajinder Nath)

| <b>OTHER FACILITIES</b> |                            |                       |            |            |
|-------------------------|----------------------------|-----------------------|------------|------------|
| 9.                      | (i) Digital Library        | -                     | 03         | 03         |
|                         | (ii) Electrical Generator  |                       | 06         | 06         |
|                         | (iii) Parking              |                       | 02         | 02         |
|                         | (iv) Internet Facility     |                       | 05         | 05         |
|                         | (v) Communication Lab      |                       | 05         | 03         |
|                         | (vi) All weather Road      |                       | 03         | 03         |
|                         | (vii) Potable Water Supply |                       | 03         | 03         |
|                         | (viii) Hostel for Boys     |                       | 03         | 03         |
|                         | (ix) Hostel for Girls      |                       | 05         | 03         |
|                         | (x) Principal Quarters     |                       | 05         | 05         |
|                         | (xi) Staff Quarters        |                       | 04         | 02         |
|                         | (xii) Guest House          |                       | 02         | 02         |
|                         | (xiii) Play Ground         |                       | 02         | 02         |
|                         | (xiv) Sports               |                       | 02         | 02         |
|                         |                            | <b>Sub Total</b>      | <b>50</b>  | <b>44</b>  |
|                         |                            | <b>Total Part - B</b> | <b>250</b> | <b>231</b> |

(92.4%)

**Part-C (AICTE Mandate)**

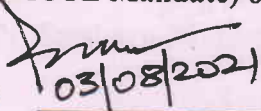
| Part-C   | Max. Score | College Score |
|--|------------|---------------|
| Training, Placement, Job fair & other activities   | 40         | 35            |
| Mandatory disclosure on their website at the time of annual inspection of the institutions for affiliation | 20         | 20            |
| NBA of 50% Eligible Courses  | 40         | -             |
| <b>Total Part -C</b>   | <b>100</b> | <b>55</b>     |
| <b>Grand Total (Part - A+B+C)</b>  | <b>600</b> | <b>420</b>    |

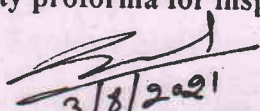
70%

Note: Hence, after addition of Part-C of 100 marks, the existing approved proforma of the University will carry 600 marks w.e.f. session 2020-21.

Disaffiliation proceedings will be initiated by the University against those institutes/colleges whose score is found less than 50% in any part, viz. Part-A (Human Resource), Part - B (Physical Infrastructure & Other Facilities/Amenities), Part-C (AICTE Mandate) of the University proforma for inspection w.e.f. the session 2019-20.

Signed:

  
03/08/2021  
Dr. Sanjeev Dhawan

  
3/8/2021  
Dr. SANDEEP KATAR

  
3/8/2021  
(Prof. Rajinder Nath)

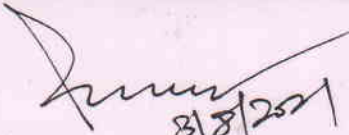
**Inspection Report of Jai Parkash Mukand Lal Innovative Engineering & Technology Institute (JMIETI), Radaur, Yamunanagar-135133**

**Observations:**


1. The institute doesn't have approved director, so the institute is advised to recruit regular director and get it approved from Kurukshetra University, Kurukshetra.
2. The Institution is shortage of faculty specially at senior level, so the institute is advised to recruit faculty at senior level and get it approved from Kurukshetra University, Kurukshetra.
3. The institute has started specialized course in B.Tech. in Computer Science and Engineering (AI and ML) so the institute is advised to buy more books related with course.

**Recommendations:**

The committee recommends that the Institute may be allowed for extension of approval for existing courses in session 2021-22 provided that the institute fulfills the conditions given in observations before the commencement of the academic session 2021-22.

  
8/8/21  
(Dr. Sanjeev Dhawan)

  
3/8/21  
(Dr. Sanjay Kajal)

  
3/8/22  
(Prof. Rajinder Nath)